

## Guide:

- 1. Use UPPERCASE to complete this form.
- 2. Attach certified true copies of academic transcript/results and other relevant documents.
- 3. Ensure all information given are correct.

| A. UNIVERSITY PLACEMENT  |                                       |  |  |
|--|---------------------------------------|--|--|
|  | Choice of Discipline:     University: |  |  |
| Please indicate University and<br>Choice of Discipline of Study<br>(Rank according preference) | 2. Choice of Discipline:  University: | Affix Your Passport Sized<br>Photo Here<br>(Blue Background) |  |
|  | 3. Choice of Discipline:  University: |  |  |

| B. PERSONAL PARTICULARS    |                      |  |
|----------------------------|----------------------|--|
| 1. Full Name               |                      |  |
| 2. National ID No.         | 3. Age               |  |
| 4. Passport No. (if any)   | 5. Place of Birth    |  |
| 6. Date of Birth           | 7. Gender            |  |
| 8. Religion                | 9. Marital Status    |  |
| 10. Permanent Home Address |                      |  |
| Postcode                   | State/District       |  |
| 11. Current Home Address   |                      |  |
| Postcode                   | State/District       |  |
| 12. Tel No. (Residence)    | 13. Tel. No (Mobile) |  |
| 14. Email Address          |                      |  |

| C. AC  | CADEMIC PERFORMANCE    |                              |                |              |                            |
|--------|------------------------|------------------------------|----------------|--------------|----------------------------|
| I. Un  | dergraduate            |                              |                |              |                            |
| Instit | ution/University       |                              |                |              |                            |
| State  |                        |                              | Country        |              |                            |
| Disci  | pline                  |                              |                |              |                            |
| Year   | From                   |                              | То             |              |                            |
| Final  | CGPA/Grade             |                              | Final Class    |              |                            |
| II. Ta | wjehi Examination      |                              |                |              |                            |
|        | ol Name                |                              | Year Completed |              |                            |
| Final  | Percentage             |                              |                |              |                            |
| No.    | Subject                |                              |                | Grade/Points |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
| D. EX  | TRA CO-CURRICULAR ACTI | VITIES (Last two years only) |                |              |                            |
|        | Societies/Club         |                              | Position       | Year         | Level of<br>Representation |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
| No.    | Sports/Games           |                              | Position       | Year         | Level of<br>Representation |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
| No.    | Others/Awards          |                              | Position       | Year         | Level of Representation    |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |
|        |                        |                              |                |              |                            |

| D. PARENTS/GUARDIAN    |                 |                 |  |
|------------------------|-----------------|-----------------|--|
|                        | FATHER/GUARDIAN | MOTHER/GUARDIAN |  |
| 1. Name                |                 |                 |  |
| 2. National ID         |                 |                 |  |
| 3.Passport No (if any) |                 |                 |  |
| 4. Occupation          |                 |                 |  |
| 5. Employer Name       |                 |                 |  |
| 6. Monthly Income      |                 |                 |  |
| 7. Tel. No             |                 |                 |  |
| 8. Address             |                 |                 |  |
|                        |                 |                 |  |

## **G. DECLARATION**

I HEREBY DECLARE THAT THE PARTICULARS PROVIDED IN THIS FORM ARE TRUE IN EVERY RESPECT.

I UNDERSTAND THAT IF ANY OF THESE PARTICULARS GIVEN BY ME ARE FOUND TO BE UNTRUE, MY APPLICATION WILL AUTOMATICALLY BE DISQUALIFIED.

| _ |      | _ |      |
|---|------|---|------|
|   | SIGN | _ | DATE |

## PERSONAL STATEMENT

A signed personal statement of not more than 500 words that includes a description of the intended area of study and describes how this will benefit Palestine in general. The statement should also outline the candidate's reasons for wanting to study in Malaysia, and summarise the personal qualities that would make the candidate a worthy recipient of the Khazanah Asia Scholarship.

Format:

- 1) Font: Arial 11pt
- 2) Line Spacing: 1.5 lines

## APPLICATION CHECKLIST - to attach together with this application form

- 1) Passport sized colour photograph.
- 2) Certified copy of academic results.
- 3) Certified copy of co-curricular activities.
- 4) A copy of offer letter from the university.
- 5) A copy of visa and passport.
- 6) A copy of the signed personal statement.